

Town Council Agenda November 9, 2015 Johnston Municipal Court Building

Council President Robert V. Russo will call the meeting to order at 7:00 PM. at the Johnston Municipal Court Building located at 1600 Atwood Avenue, Johnston, RI 02919

Town Sergeant Stephen Mallane will lead with the Pledge of Allegiance

Please note: pursuant to Rule 3 Section E of the Town Council Rules, adopted by

Resolution 2015-4, the Council shall adjourn at 10:30 p.m. and any unfinished business shall be carried to the fourth Monday of the month or to a date agreed upon by the Council.

Roll Call

District 1 – Councilman Richard J. DeFino III

District 2 – Councilman Anthony A. Verardo

District 3 – Councilman David J. Santilli

District 4 – Council President Robert V. Russo

District 5 – Council Vice President Stephanie P. Manzi

Award & Recognition Ceremonies-

Status on Public Hearings -

**2015-CP-154 Petition from Iron Gate Commons, LLC requesting to change the zoning map for Assessor's Plat 35, Lot 28 from the current designation of "Industrial" to "Planned District" designation. Said lot is located at 54 Irons Avenue
Pending Planning Board Advisory Opinion**

Ordinances to be Read-

Ordinance 2015-20 An Ordinance amending Chapter 300 of the Town of Johnston Code of Ordinances by adding thereto section 300-4 entitled "Limitations on excavation of newly paved, repaved or constructed Town streets"

Licenses

2015-CP-160 The Affordable Cleaning Lady / Location: 59 Walnut Street

Business Operating License-Phone Calls Only

Phone Calls and Computer Use

2015-CP-161 Linda's Clean / Location: 6 Belvedere Street

Business Operating License-Phone Calls Only

House Cleaning-Phone Calls Only

2015-CP-162 Blazing Repair Shop / Location: 200 George Waterman Road

**Business Operating License-
Electronic and Furniture Repair**

2015-CP-163 Worldwide Auto Sales, LLC / Location: 577 Killingly Street

**Used Car Sales License-
Holiday Sales-
Used Car Sales**

**2015-CP-164 Christopher Kenney d/b/a Rhode Island Barbell /
Location: 12 Industrial Lane**

**Business Operating License-
Holiday Sales-
Olympic weightlifting training, coaching and programming**

**2015-CP-165 Top to Bottom Cleaning / Location: 12 Brenda Drive
Business Operating License- Phone Calls Only; 6-month review from
March 30, 2016
Cleaning Business**

**2015-CP-166 Dennis Goldberger / Location: 9 Seville Street
Business Operating License- Phone Calls Only
Snow Plowing-Phone Calls Only**

2015-CP-172 Purple Lotus Reflexology / Location: 1395 Atwood Avenue, Suite 209B

**Business Operating License-
Hand and foot reflexology**

2015-CP-167 Annual Renewal of all Town Entertainment Licenses

Liquor Licensing Commission-

2015-L-14 Friends of the Johnston Senior Center, Inc. / Location: 1291 Hartford Avenue

**Special Class F Liquor License-Beer and Wine
Mingle & Jungle event, December 5, 2015**

2015-CP-168 Annual Renewal of all Town Liquor Licenses

Constituent Requests-

Unfinished Business-

New Business-

Resolution 2015-47 A Resolution authorizing the Mayor to enter into

an agreement with the Rhode Island Department of Human Services, Division of Elderly Affairs to administer the 2016 Community Service Grant

Resolution 2015-48 A Resolution awarding the bid and authorizing the Mayor to enter into an agreement for the purchase of a High Density Mobile Shelving Unit for the Police Department Evidence Room

Resolution 2015-49 A Resolution awarding the bid and authorizing the Mayor to enter into an agreement for the purchase of a 2016 Ford F-250 Pick-up Truck with Plow

Resolution 2015-50 A Resolution ratifying an agreement between the Town and the Rhode Island Emergency Management Agency for the purpose of using the Rhode Island Emergency Notification System

Resolution 2015-51 A Resolution awarding the bid and authorizing the Mayor to enter into an agreement for a Video Camera System for the Public Works Department

Abatements

2015-TO-11 Tax Assessor Abatements – November, 2015

Public Hearings for Ordinances-

Ordinance 2015-14 An Ordinance repealing Ordinance 2013-6 which amended Chapter 47 by adding Article VIII “Other Post-Employment Benefits Trust Fund”

Ordinance 2015-15 An Ordinance amending Article XVII of the Town of Johnston Code of Ordinances entitled “Use of Highway by Trucks and Commercial Vehicles”. Said ordinance would add a restriction on Priscilla Lane prohibiting use to vehicles over a gross vehicle weight of 80,000 lbs.

Ordinance 2015-16 An Ordinance amending Section 340-26(A) of the Town of Johnston Code of Ordinances. Said Ordinance pertains to construction or development in special flood hazard areas within the Town for the administration of the National Flood Insurance Program administered by FEMA

Ordinance 2015-17 An Ordinance amending Section 340-141 of the Town of Johnston Code of Ordinances entitled “Applicability, administrative provisions”. Said Ordinance adopts the maps on the FEMA Providence County Flood Insurance Rate Map

Ordinance 2015-18 An Ordinance amending Section 220-39 of the Town of Johnston Code of Ordinances entitled “No Vehicular Traffic”. Said ordinance would add a “No Thru Traffic” sign on Borden Avenue

Ordinance 2015-19 An Ordinance amending Section 220-33 of the Town of Johnston Code of Ordinances entitled “Left Turn Prohibition”. Said ordinance would prohibit left turns onto Hartford Avenue from a portion of Borden Avenue

Approval of the minutes and transcripts from previous meetings

Transcripts Prepared by the Stenographer

September 14, 2015 Regular Meeting

October 1, 2015 Special Meeting

Minutes prepared by the Town Clerk:

October 1, 2015 Special Meeting

October 13, 2015 Regular Meeting

Claims-

2015-CP-169 Claim from Attorney Raymond C. Coia, Esq. on behalf of Joseph R. Torti for damage to his vehicle

2015-CP-170 Claim from Attorney Stephen T. Fanning, Esq. on behalf of Folasade Olofinlade

2015-CP-171 Claim from Marcia Novak for damage to her mailbox

2015-CP-173 Claim from Benjamin Zanni for benefits

Requests to be heard-

Please note: pursuant to Resolution 2013-4 of the Johnston Town Council, any person requesting to address the Council shall be heard for a maximum of 10 minutes. This will be strictly enforced.

Adjournment

Attest:

**Vincent P. Baccari, Jr.,
Town Clerk**